



## Wasatch Speed Skating Association

### The Park City Speedskating Club of Summit County

#### Membership Form for June 1, 2008 - May 31, 2009 Season

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Cell \_\_\_\_\_

Work \_\_\_\_\_

Email (skater): \_\_\_\_\_ (parent): \_\_\_\_\_

**(Email is our primary means of communication.)**

Birth Date (mm/dd/yyyy): \_\_\_\_\_ Sex (M/F): \_\_\_\_\_

#### Club Fees and Payment:

Park City Speedskating Club - Sr/Jr (\$15): \_\_\_\_\_ \$15

Wasatch Speed Skating Association Membership (\$20): \_\_\_\_\_ \$20

Total membership fees: \_\_\_\_\_ \$35

**(One check, payable to Wasatch Speed Skating Association)**

#### Office Use Only Below This Line

Fees Paid: \_\_\_\_\_ Proof of age: \_\_\_\_\_

Photo: \_\_\_\_\_ Family: \_\_\_\_\_

WSSA #: \_\_\_\_\_ PCSSC #: \_\_\_\_\_

Payable to Wasatch Speed Skating Association

Mail to: Michael Drews

7924 Showcase Lane

Sandy, UT 84094

Wasatch Speed Skating Association  
2008-2009 Short Track Race Series

This year we have four races in the series, the first being on October eleventh. The second race in the series will be the Silver Derby sponsored by the Northern Utah Speedskating Club. You must participate in at least three of the races to be eligible for the overall championship.

Pre-pay for three races and receive a discount. \$40.00 (\$13.33 per race)  
Individual races will cost \$15.00 each. \$25.00 for day of race registration.

\*\*\*\*PRE-PAYMENTS ARE DUE 2 DAYS PRIOR TO RACE DAY.\*\*\*\*

(The Silver Derby registration (\$20 pre-paid) is separate from the WSSA race series registration)

Eligibility: WSSA members, or any registered skater that is a member of any club or association affiliated with US Speed Skating.

Equipment Required: All skaters must wear long pants and long sleeve shirt, gloves, kneepads, and helmet (shin guards and neck guards are recommended).

Age Classifications: Age is determined as of July 1, 2008

Pony	(10 and under)	Master I	(26-39)
Junior	(11-15)	Master II	(40 and up)
Senior	(16-25)		

No age drops will be allowed. We may group age classes, but points will be awarded for each age class.

Novice Category: First year skaters may opt to race in the Novice category. Skaters racing in the novice category will not be awarded points or participation credit for the overall championship.

Points will be scored as follows:

1st = 10 pts 2nd = 7 pts 3rd = 5 pts 4th = 3 pts 5th = 1 pt Others = \_ pt

Note: All points are based on the overall placing on each event date, not per race distance at an event. DNS/DNF and DQs will only affect the distance skated. You may still be eligible for points based on the placement in the other distances.

Series event schedule:

Oct 11, 2008	Park City Ice Arena	12:30 pm - 3:00 pm
Nov 8, 2008	Ogden Ice Sheet	8:30 am - 11:45 am (Silver Derby)
Dec 11, 2008	Utah Olympic Oval	6:30 pm - 8:00 pm
Jan 17, 2009	Park City Ice Arena	12:00 pm - 3:00 pm (Utah Winter Games)
Feb 19, 2009	Utah Olympic Oval	6:30 pm - 8:00 pm

Please contact Guest Services at 801-963-7100 the night before each race to confirm start time.

# WSSA Short Track Registration Form

Skater

Name:

Male:

Female:

Address:

Novice:

Open:

Date of Birth /        /        (Age as of July 1, 2008)

Club / Association:

E-Mail:

\$40.00 pre-pay for 3 races, \$15.00 individual race registration, \$25.00 race day registration.

Make checks payable to WSSA

## Waiver of Liability

In consideration of your acceptance of my entry, I do hereby, for myself, my heirs, executors and administrators and/or assigns, waive, release and forever discharge any and all rights and claims for damages which I may have or which may hereafter accrue to against the Utah Athletic Foundation, the Oval Speed Skating Club, Park City Speed Skating Club, the Wasatch Speed Skating Association, Inc., or its or their respective officers, agents, representatives, members, and/or assigns for any and all damages which may be sustained and suffered by me in connection with my association with or entry in the above athletic meet, or which might arise out of my traveling to, participating in, or returning from such athletic meet, or during training period for same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

\_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Witness to signature of skater

\_\_\_\_\_  
Signature of skater

\_\_\_\_\_  
Witness to signature of parent or legal guardian

Signature of parent or guardian if under 21

Please return to a WSSA representative at the Oval or to Don Mealing at the PC Ice Arena, PO Box 1480, 600 Gillmor Way, Park City UT 84060  
Mail to: Michael Drews, 7924 Showcase Lane, Sandy, UT 84094-7234